

AMENDED

Nº 44847

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office.....OCT 29 1981
 Returned to applicant for correction.....JUN 7 1984
 Corrected application filed.....JUN 25 1984
 Map filed.....JUN 25 1984

The applicant Bureau of Land Management, Winnemucca District
705 E. 4th Street, of Winnemucca,
Street and No. or P.O. Box No. City or Town
Nevada 89445, hereby make S application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Underground-Dun Glen Well (#0585)
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is .02 second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for stockwater, wildhorses, wildlife, domestic
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:
 (a) Irrigation, state number of acres to be irrigated:.....

(b) Stockwater, state number and kinds of animals to be watered: 142 cattle, 7 wild horses

(c) Other use (describe fully under "No. 12. Remarks") 14 deer, domestic

(d) Power:
 (1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: SW $\frac{1}{4}$, NE $\frac{1}{4}$, of Section 1 T. 33
Describe as being within a 40-acre subdivision of public
R. 36 E., M.D.B.&M. At a point from which the N.E. corner of Section 1 T. 33 N.
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
R. 36 E., bears N. 62°44'58" E., 2894.28 feet.

6. Place of use. E $\frac{1}{2}$ NW $\frac{1}{4}$ of Section 1 T. 33 N., R. 36 E., M.D.B.&M.
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
W $\frac{1}{2}$ NE $\frac{1}{4}$ of Section 1 T. 33 N., R. 36 E., M.D.B.&M.

7. Use will begin about January 1 and end about December 31, of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (Existing) Well, windmill and trough
State manner in which water is to be diverted, i.e. diversion structure, ditches and

flumes, drilled well with pump and motor, etc.

9. Estimated cost of works. \$495.15

10. Estimated time required to construct works.....existing project
If well completed, describe works.
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11. Estimated time required to complete the application of water to beneficial use.....none
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.
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By...s/Frank C. Shields
BUREAU OF LAND MANAGEMENT
705 East 4th Street
Winnemucca, Nevada 89445

Compared..bl./js.....

Protested..1/12/82 by Vern Heckman; William H. Casey.....

DENIAL.....OF STATE ENGINEER

~~This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:~~

This application is hereby denied on the grounds its issuance would threaten to prove detrimental to the public interest and would violate the provisions of NRS § 533.503. No ruling is made on the merits of the protests.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

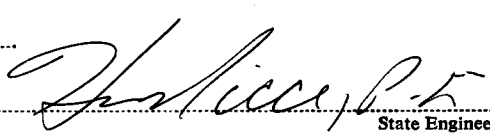
Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No.....Issued.....

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this 26th day of May
A.D. 2006.

State Engineer